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|  | **UNIVERSIDADE FEDERAL DE LAVRAS**  PROGRAMA DE PÓS-GRADUAÇÃO EM BIOTECNOLOGIA VEGETAL |

# PLANO DE ESTUDOS MESTRADO/DOUTORADO

# DISCENTE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Nº MATRÍC. \_\_\_\_\_\_\_\_\_\_\_\_\_

# CURSO: ( ) MESTRADO ( ) DOUTORADO INÍCIO DO CURSO:\_\_\_/\_\_\_/\_\_\_\_

ENDEREÇO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# TELEFONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-MAIL \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ORIENTADOR (A): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Disciplinas

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| **ANO/SEM** | **CÓD** | **DISCIPLINA** | **CRÉDITOS** |
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# TOTAL DE CRÉDITOS VÁLIDOS\_\_\_\_ DATA: \_\_/\_\_/\_\_

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DISCENTE

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ORIENTADOR COORDENADOR